

# Mark 8 Resources

PREVIOUS

John Mark  
Acts 12:12+

NEXT

Click chart to enlarge  
Chart from [Jensen's Survey of the NT](#) - used by permission  
[Another Chart](#) from Charles Swindoll-right side of page

## THE LIFE OF CHRIST SHOWING COVERAGE BY MARK (SHADED AREA)

Click chart to enlarge  
Chart from [Jensen's Survey of the NT](#) - used by permission

## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](https://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

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**Note these are in no particular order of preference.**

[Be Diligent](#) (Mark) by Wiersbe, Warren - His comments are usually excellent. (Or here - [Bible Exposition Commentary - New Testament](#))

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Very useful for teaching and preaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe

[Windows on the Parables](#) by Wiersbe, Warren

[Mark in the Greek New Testament for the English reader](#) by Wuest, Kenneth - He is always worth checking for practical insights on the Greek words.

James Rosscup - This is a verse-by-verse evangelical, expository work which deals with the Greek text but does so in a way which the English reader can follow though he does not know Greek. It is a good book to give to a layman who is serious about studying Mark, and also helpful to the pastor or teacher.

[Invitation to Mark : a commentary on the Gospel of Mark, with complete text from the Jerusalem Bible](#) by Achtemeier, Paul J

[Exalting Jesus in Mark](#) - Daniel L. Akin. Conservative. Evangelical.

[Exploring the Gospels : Mark](#) - Jerry Vines. Well-known expository Baptist preacher and thus sounds like material that was preached in a series of sermons. Not bad, but not that deep. Generally verse by verse. Might give you some preaching or teaching ideas. Conservative. Evangelical.

[Read, Mark, learn](#) by John Blanchard (Simple introduction to Gospel of Mark)

[The Gospel according to Mark : an introduction and commentary](#) by Cole, R. A. (R. Alan),

[Cyril Barber](#) - Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. First published in 1961. A comparison of the expository sections of the two editions shows little change. The introduction, however, focuses on new work done in Markan studies over the last 30 years, and this is where Cole's contribution is truly remarkable. This commentary will continue to be of help to lay Bible students. Recommended.

James Rosscup - A minister in the Church of Southeast Asia wrote this evangelical study, concluding for Markan priority (p. 47) yet not for any direct literary dependence but Matthean, Markan and Lukan "use of the same, or similar tradition blocks" (p. 48). The commentary itself is provided with a 4-pp. outline set down at the outset and is terse but knowledgeable. Cole sees the Olivet Discourse as referring directly to the destruction of Jerusalem in A. D. 70, though he acknowledges that the meaning reaches on to later fulfillment also (p. 203), a double fulfillment of the same words.

[Tim Challies](#) - This is the most concise of the commentaries listed here (though it is still 340 pages) and will necessarily be limited by its size. However, smaller, more readable commentaries do have their place and the experts agree that this one is an excellent addition to any library. This or Edwards' volume would likely be the best choice for the non-pastor.

[Tim Matheson \(Ligonier\)](#) - The Tyndale commentaries are non-technical and introductory-level commentaries, but they are surprisingly consistent in their high level of quality. Cole's commentary on Mark is a good example.

[The Gospel according to Saint Mark : an introduction and commentary](#) by Cranfield, C. E. B

James Rosscup - One of the finer commentaries on Mark by the famous exegetical scholar from The University of Durham in Scotland. Cranfield is quite helpful on the Greek text, word meanings, customs etc., and is clear, insightful, and refreshing to those who believe in the historical veracity of words and events in Jesus' ministry.

[Tim Challies](#) - This is the oldest commentary in the list (and do remember that I am focusing on newer commentaries since most of the older ones are now available for free). This one receives the highest commendation from Derek Thomas. Meanwhile, Westminster Seminary's Dan McCartney summarizes what most people want us to know about it: "A little dated, but handy and dependable." Carson points out that it speaks to a commentary's quality when it remains in print fifty years after initial publication. Indeed.

[The Gospel of Mark](#) by Earle, Ralph

James Rosscup (referring to Everyman's Bible Commentary which is not the same one above) - Here is a brief conservative survey by a professor (then) at the Nazarene Theological Seminary, Kansas City, MO. Earle is usually helpful. At times he is overly general, not nailing things down as on the identity of the second and third soils in Mark 4; at other times he commits himself, as in expecting a yet future, final fulfillment of the "abomination of desolation" in Mark 13.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages.

[The Gospel according to Mark](#) by Edwards, James R - Only 44 pages. Not his highly regarded commentary on Mark.

Article by Edwards - [The Authority of Jesus in the Gospel of Mark - JETS 37, 1994](#)

[The Gospel of Mark : an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[The Gospel of Mark : a Commentary on the Greek text](#) by France, R. T (New International Greek Testament Commentary)

James Rosscup - A noted scholar has an apt comment beginning his Introduction, that a commentary should be on the biblical book, not about commentaries on Mark (1), issues in Mark and not all the issues scholars can raise. Still, his footnotes cite many where he can draw help. He assumes that Mark wrote this gospel (6–9). He packs in much learning to shine light on verses, but with all due respect his ideas have misguided him to have Christ's enthronement to have kingly, universal and eternal dominion here and now be the meaning of texts that are about Christ's coming at the Second Advent (8:38; 13:26; 14:62, cf. pp. 32, 342–43, 534–35, 610–13). France has a good summary of textual evidence for excluding [Mark 16:9ff.](#) (685–88).

[Tim Challies](#) ranks this his #1 on Mark - Most commentators on commentaries reserve the top spot for France's volume (Note that he has also written a top-five commentary on Matthew). While the NIGTC is more scholarly than most other series, and requires at least some knowledge of Greek, D.A. Carson says it is still "remarkably accessible and includes a healthy mix of history, theology, social context, even warmth." By way of context, I have rudimentary knowledge of Greek (one year of university-level) and find that I am able to make my way through these commentaries, though with some difficulty at times

[Tim Matheson](#) (Ligonier) - In my opinion, R.T. France has not only written the best commentary on the Gospel of Matthew, he has also written the best commentary on the Gospel of Mark. The New International Greek Commentary series is technical and does require a knowledge of the Greek language. For those who need something less technical, I suggest the commentaries by Lane, Strauss, and Edwards listed below.

[A Theology of Mark's Gospel : Good News About Jesus the Messiah, the Son of God](#) by Garland, David E

[Cyril Barber](#) (this critique relates to the NIV Application Commentary by Garland) - The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1966. Possesses the criteria of a good lay person's commentary. Pays close attention to interpretative issues, and ably bridges the gap between the era of the NT Gentile church and our own time. Using the historic present tense, Garland causes the events in Christ's life to take on a vivid, contemporary flair. Footnotes direct the student to both primary and secondary source material.

[Mark : A Commentary on His Apology for the cross](#) by Gundry, Robert H.

[Cyril Barber](#) - This is one of the most detailed and technical commentaries on Mark's gospel, and according to the publishers, the fullest and most precise in any language. It stresses the literary features of the text, but also states that Mark's material stands somewhere toward the middle of the continuum between biography and mythology, between what is historically accurate and what is fictional. In approaching the text of Mark, Gundry turns from form- and redaction-criticism (both of which Gundry considers to be inappropriate when studying Mark) and treats the text as it stands. He pays close attention to a variety of literary devices: word order, chiasm, inclusio, asyndeton, and Mark's use of the historic present tense. This work is remarkable for its erudition. It will be consulted by scholars for years to come. It is also hoped that preachers will be able to cull information from its 1069 pages.

James Rosscup - Cf. Gundry on Matthew for his view about midrash. Here, again, he offers prolific bibliography (32 pp.) and commentary so prolonged that details at times are user unfriendly for many, and it can be hard to locate individual verses in the pages of "Notes." Gundry presents Jesus in His success yet in His self-denial and suffering unto the cross, a perspective so different from today's health-and-wealth idea of discipleship (cf. 2–3). Explanation of details is ponderous, giving the patient much to consider. Frequent statements may be grasped only by an inner circle of scholars (cf. the first note on 39), and some will recoil at misleading claims such as one that Mark's not mentioning disciples receiving the Spirit shows that Mark is "not interested in" this (38). A writer does not have to include every detail in which he has an interest! Gundry shows the future Second Advent context of certain predictions in Mark 13, but one must read with great alertness and sometimes re-reading to follow him. Overall, teachers, more studious pastors, and advanced students will find much stimulation in the thorough comments, as on issues in 4:26–29.

[Mark : a Self-Study guide](#) by Jensen, Irving - Master teacher in the area of inductive Bible study, therefore worth checking.

[Studies in the Gospel of Mark](#) by Kent, Homer Austin

[Book of Mark : a life-changing story](#) by Lucado, Max

[Mark : a new translation with introduction and commentary](#) (The Anchor Bible) Mann, Christopher Stephen.

Cyril Barber - The author boldly champions the priority of Matthew and Luke, but errs in assuming that Mark's gospel is merely a digest of the former two. His Introduction is very thorough, and should stimulate fresh discussion on the theme of this gospel. Valuable philological data is included from a variety of sources, and O'Callahan's thesis is tested in the discussion of 6:53-56 and elsewhere. The comments on the text are very brief, but the notes are full and have bibliographic references interspersed throughout. Of particular value to seminarians.

James Rosscup - **Basically a liberal work** but often profitable in technical aspects and thoroughness. He surveys scholarly thinking on Mark and reviews approaches of recent years. His bibliographies are valuable, and he frequently has good input on Greek grammar, words, customs in Jesus' day, etc. In his mind, Mark is the third gospel to be written, and all three synoptics date before A. D. 70.

[Mark : the humanity of Christ](#) by MacArthur, John - Only 132 pages - This is not his full commentary on the Gospel of Mark. (His [sermons below](#) closely parallel his commentary on Mark).

[Mark, evangelist and theologian](#) by Martin, Ralph P

Cyril Barber - A scholarly assessment of the scope of Mark's gospel with a suggestion for a new purpose and Sitz im leben.

[The Communicator's Commentary. Mark](#) by McKenna, David L. (Now published as Preacher's Commentary Series) Generally helpful for preaching and teaching.

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament

[The Gospel according to Mark](#) C F D Moule (1965)

[The Servant Who Rules](#) Mark 1-8 by Stedman, Ray C Always worth consulting his practical sound commentary.

[Cyril Barber](#) - An impressive treatment of [Mark 1:1-8:26](#). Stedman stands in the tradition of Merrill Unger when it comes to hermeneutics and the application of the text to life. In this work Christ is presented as the believer's model, and through the unfolding of each scene in the narrative, Stedman shows how that may be accomplished. Recommended.

[The Ruler Who Serves](#) Commentary on Gospel of Mark by Stedman, Ray C. Always worth consulting his practical sound commentary. This work is volume 2 on Mark 8:27-16:20.

[Cyril Barber](#) - A beautiful, thematic exposition of Mark 8:27-16:20. Well deserving of a place in every preacher's library. Warmly recommended

[General Articles. Matthew. Mark](#) by Turlington - Broadman Bible Commentary

[Mark : a Study Guide commentary](#) by Vos, Howard Frederic

[Cyril Barber](#) - A well-reasoned, thematic study that proves again that sometimes the most valuable things come in small packages. Of great value to laypeople who desire to obtain a good grasp of this material.

[Interpreting the Parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

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## STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

**Note: The first 4 resources have no time restriction and allow copy and paste function:**

(1) [KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

(2) [The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

(3) [NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

(4) [The Wycliffe Bible Commentary - only the New Testament](#) - Burdick, Donald W. "Mark," in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962. 1,525 pp. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial. (Borrow OT - [Wycliffe Bible Commentary](#))

Rosscup on Burdick's commentary - A careful New Testament scholar from Conservative Baptist Seminary, Denver, is the author. He has provided a solid, well-organized and knowledgeable study from a conservative, premillennial viewpoint. Though brief it is worth the time.

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel

[HCSB Study Bible : Holman Christian Standard Bible](#) General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps.

[The David Jeremiah study bible](#) - (2013) 2208 pages. [Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist.

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages. Conservative. Millennial. Often has devotional bent.

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible**. Worth checking the very informative notes. (e.g., [here is a picture of Jesus' post-resurrection appearances](#).)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Unger's Commentary on the Old Testament \(Volume 2 - Isaiah - Malachi\)](#) by Unger, Merrill Frederick, 1909- (1981) 972 pages.

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews](#).

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Dictionary of Jesus and the Gospels](#)

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

**MULTIPLE OTHER SERMONS  
AND COMMENTARIES**



## DANIEL AKIN - sermons

- [Mark 8:1-26 Sometimes We Just Don't Get It](#)
- [Mark 8:27-38 The Normal Christian Life: Following and Serving the King](#)

## HENRY ALFORD The New Testament for English Readers

**James Rosscup** writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [Mark 8 Commentary](#)

## W C ALLEN

- [Mark Commentary](#)

## JOSEPH A ALEXANDER

**Spurgeon's critique** - Alexander expounds Mark as an independent record, and does not constantly tell us to "see Matthew and Luke." Hence the book is complete in itself, and the author's learning and care have made it invaluable.

**Hiebert** - A comprehensive, conservative interpretation of Mark's gospel by a New Testament scholar who was one of the greatest of his day. Based on sound scholarship, the volume offers a careful unfolding of the meaning of the gospel text. Surprisingly fresh in spite of its age.

- [Commentary on the Gospel of Mark](#) - 488 pages

## PAUL APPLE Commentary on the Gospel of Mark

- [Mark Commentary - 556 pages](#)

## WILLIAM BARCLAY Commentary on the Gospel of Mark Daily Study Bible

[D Edmond Hiebert](#) - Prints the author's own translation. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

**Comment:** I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an Acts 17:11 Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [Mark 8 Commentary](#)

## ALBERT BARNES Commentary on the Gospel of Mark Notes on the New Testament

- [Mark 8 Commentary](#)

## BRIAN BELL Sermons on Mark

- [Mark 8](#) - sermon notes compiled

## CHRIS BENFIELD SERMONS

- [Mark 8:1-9 Another Feast in the Desert](#)
- [Mark 8:10-21 A Big Misunderstanding](#)
- [Mark 8:22-26 The Blind Man at Bethsaida](#)
- [Mark 8:27-30 Who is Jesus?](#)
- [Mark 8:31-33 Looking toward Calvary](#)

- [Mark 8:34-38 Surrendered to the Savior](#)

#### **JOHANN BENDEL Gnomon of the New Testament**

- [Mark 8 Commentary](#)

#### **JOHANN BENDEL The Critical English Testament**

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

- [Mark 8 Commentary](#)

#### **JOSEPH BENSON**

- [Mark 8 Commentary](#)

#### **BIBLE.ORG RESOURCES Resources that Reference Mark**

- [Mark 8](#)

#### **BRIAN BILL Sermons on Mark**

Pastor Bill's sermons are recommended as they focus on Scripture with frequent illustrations, quotes and practical applications.

- [Mark 8:1-10 Finding Satisfaction for Your Soul](#)
- [Mark 8:11-21 Beware of Unbelief](#)
- [Mark 8:22-26 Seeing Clearly](#)

#### **JIM BOMKAMP SERMONS**

- [Mark 8:1-21 Jesus Miraculously Feeds The 4,000](#)
- [Mark 8:22-38 Jesus Asks The Disciples Who He Is](#)

#### **A B BRUCE The Expositor's Greek Testament Commentary**

- [Mark 8 Commentary](#)

#### **BIBLICAL ILLUSTRATOR Commentary**

- [Mark 8](#)

#### **WILLIAM BURKITT**

- [Mark 8 Expository Notes with Practical Observations](#)

#### **CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark**

**Rosscup writes** - "This is an excellent liberal study of the book from the standpoint of the Greek. There are excellent cross-references on key words, and usually serious efforts to explain the meaning." (**Ed note:** The word "liberal" is cause for considerable discretion if you use this work by Alfred Plummer.)

- [Mark 8 Commentary](#)

#### **CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark**

- [Mark 8 Commentary](#)



## **JOHN CALVIN Commentary on the Gospel of Mark**

Note: Calvin combines the synoptic Gospels and thus does not have a completely separate commentary on Mark

- [Mark 8 Commentary](#)

## **ALAN CARR Sermons on the Gospel of Mark - well done**

- [Mark 8:1-9 The Savior Who Cares](#)
- [Mark 8:10-13 Don't Miss The Signs](#)
- [Mark 8:14-21 How Is It That Ye Do Not Understand](#)
- [Mark 8:23-26 What Do You See?](#)
- [Mark 8:27-30 Is That Your Final Answer?](#)
- [Mark 8:31-33 The Mission Of The Messiah](#)
- [Mark 8:34-38 No Cheap Seats](#)

## **RICH CATHERS Sermons**

- [Mark 8:1-21](#)
- [Mark 8:22-38](#)

## **D MARION CLARK Sermons - opens a Word Document**

- [Mark 8.1-21 Got Bread?](#)
- [Mark 8.22-26 Spit and Sight](#)
- [Mark 8.27-30 What About You?](#)
- [Mark 8.31-9.1 What Good Is It?](#)

## **STEVEN COLE**

- [Mark 8:27-33 The Most Important Question in the World](#)

## **W A CRISWELL SERMONS ON GOSPEL OF MARK**

- [Mark 8:36-38 My Soul Is All I Have](#)

## **ADAM CLARKE Commentary on the Gospel of Mark** [Click](#) for caveat on Clarke

- [Mark 8 Commentary](#)

## **THOMAS CONSTABLE Expository Notes and Commentary Conservative, Millennial**

- [Mark 8 Commentary](#)

## **RON DANIEL Sermon Notes on the Gospel of Mark**

- [Mark 8](#)

## **DEFENDER'S STUDY BIBLE Notes on the Gospel of Mark Dr Henry Morris**

- [Mark 8](#)

## **DICTIONARY ARTICLES**

- [Mark, theology of - Baker's Evangelical Dictionary](#)
- [Mark - Hastings' Dictionary of the New Testament](#)
- Hastings' Dictionary of the Bible [Mark \(John\)](#)

- [Mark, John - International Standard Bible Encyclopedia](#)
- Kitto Biblical Cyclopedia [John mark](#)
- The Nuttall Encyclopedia [Mark, John](#)
- Fausset Bible Dictionary [Mark, John](#)
- Holman Bible Dictionary [Mark, John](#)

#### **DAN DUNCAN Gospel of Mark Sermons**

- [Bread, Signs And Leaves Mark 8:1-21](#)
- [Opened Eyes And Peter's Confession Mark 8:22-30](#)
- [The Imperative Of The Cross Mark 8:31-38](#)

#### **EARLY CHURCH**

- Mark Commentary - [8](#)

#### **J N DARBY**

- [Mark 8 Synopsis](#)

#### **JOHN DUMMELOW**

- [Mark 8 Commentary](#)

#### **EASY ENGLISH**

- [Mark: Mark's Good News](#)

#### **ALFRED EDERSHEIM - Jewish believer in Messiah**

- [A GROUP OF MIRACLES AMONG A SEMI-HEATHEN POPULATION](#) (St. Matt. 15:29–31; St. Mark 7:31–37; St. Mark 8:22–26; St. Matt. 11:27–30.)
- [THE FEEDING OF THE FOUR THOUSAND—TO DALMANUTHA—‘THE SIGN FROM HEAVEN’—JOURNEY TO CÆSAREA PHILIPPI—WHAT IS THE LEAVEN OF THE PHARISEES AND SADDUCEES](#) (St. Matt. 15:32–16:12; St. Mark 8:1–21.)
- [THE GREAT CONFESSION—THE GREAT COMMISSION—THE GREAT INSTRUCTION—THE GREAT TEMPTATION—THE GREAT DECISION](#) (St. Matt. 16:13–28; St. Mark 8:27–9:1; St. Luke 9:18–27.)

#### **CHARLES ELLICOTT**

- [Mark 8 Commentary for English Readers](#)

#### **DWIGHT EDWARDS - pithy and practical**

- [Mark Commentary](#)

#### **EXPOSITOR'S DICTIONARY OF TEXTS Gospel of Mark**

- [Mark 8 Commentary](#)

#### **EXPOSITOR'S BIBLE COMMENTARY Gospel of Mark G A Chadwick**

- [Mark 8 Commentary](#)

#### **FEFC WICHITA - sermons series, several pastors - audio and notes (usually several pages)**

- [Live a Life of Dying: Mark 8:22-9:1](#)

#### **DON FORTNER -**

- [Mark 8:22-26 He saw every man clearly](#)
- [Mark 8:22-26 He saw Every Man Clearly](#)

[Mark Sermon Outlines - 79 messages](#) - available titles:

- Mark 8:34-38 Truths Of Deepest Importance
- Mark 8:27-33 A Conversation By The Way
- Mark 8:22-26 He Took The Blind Man By The Hand
- Mark 8:10-21 Watch Out For The Leaven!
- Mark 8:1-9 Satisfaction Found In The Wilderness
- [Discovering Christ in Mark - 771 page book](#)

#### A C GAEBELEIN

- [Mark 8 Commentary](#)

#### GENE GETZ - short video emphasizing principles

- [Mark 8:1-21](#); Remembering God's Grace: When we face various crises in our lives, we must not forget how God has cared for us in the past. [Video](#)
- [Mark 8:27-38](#); Pure Motives: Even though we may be dedicated Christians, we must make sure our motives are to honor God and not ourselves. [Video](#)

#### JOHN GILL

- [Mark 8 Exposition](#)

#### RICHARD GLOVER - "A Teacher's Commentary" - an older work (1884), but with excellent devotional comments

[Review](#) - Richard Glover (1837-1919) minister of Tyndale Baptist Church, Bristol has a very fine devotional commentary hidden under a bad title. "A Teachers Commentary on Matthew" (also a separate volume on Mark) is misleading, sounds D.O.A., and is easily passed over for something glossy. But as far as commentaries are concerned, Glover's title is one of his only weaknesses. Glover writes with a deceptively simple style. He meditates on the text in front of him, looks for the heart, feeling, and experimental sense, gives instructive hints primarily for meditation but is wholly quotable. In a word, he is a fine example of expository writing,

- [A Teacher's Commentary on the Gospel of Mark](#)

#### WILLIAM GODBEY

- [Mark 8 Commentary](#)

#### GOSPEL COALITION

- [Sermons on Mark - most Mp3](#)

#### GOTQUESTIONS - Related to the Gospel of Mark

- Mark 8:36-38 [What does it mean to gain the whole world but lose your soul?](#)

#### SCOTT GRANT Sermons

- [Mark 8:1-21 Connecting the Dots](#)
- [Mark 8:22-33 The Second Touch](#)
- [Mark 8:34-38, Mark 9:1 Coming Alive](#)

## **JAMES GRAY**

- [Mark 8 - James Gray's Concise Commentary](#)

## **DAVE GUZIK Commentary on the Gospel of Mark**

- [Mark 8 Commentary](#)

## **JAMES HASTINGS Great Texts of the Bible**

- [Mark 8-36-37 A World for a Life](#)

## **RICHARD HAWKER**

- [Mark 8 - Hawker's Poor Man's Commentary](#)

## **DANIEL HILL VERSE BY VERSE**

This expository Bible study of the Gospel of Mark was written by Dr. Daniel Hill when he was the Pastor of Southwood Bible Church in Tulsa, Oklahoma. He taught the complete book, verse by verse. These are well done and have frequent points of practical application.

- [Mark 8](#)

## **F B HOLE**

- [Mark 8 Commentary](#)

## **DAVID HOLWICK SERMONS Frequent illustrations.**

- [Mark 8:27-29 Who Is Jesus?](#)

## **MATTHEW HENRY**

- [Mark 8 Commentary](#)

## **HOLMAN STUDY BIBLE NOTES**

- [Holman Christian Standard Bible - Study Bible Notes](#)

## **H A IRONSIDE'S NOTES Gospel of Mark**

- [Mark 8 Commentary](#)

## **ICC NEW TESTAMENT COMMENTARY Commentary on the Gospel of Mark E. P. Gould**

- [Mark 8 Commentary](#)

## **LOWELL JOHNSON - well-done sermons providing a good template for your sermon**

[Click here for following sermons all on one page](#)

1. Empty Stomachs – Blind Eyes – Dull Hearts [Mark 8:1-21](#)
2. I See Men Like Trees, Walking [Mark 8:22-26](#)
3. Is That Your Final Answer? [Mark 8:27-30](#)
4. The Mission of the Messiah [Mark 8:31-33](#)
5. The Cost of Discipleship [Mark 8:34-35](#)
6. What Is Your Soul Worth? [Mark 8:36-38](#)

## JOHN DANIEL JONES - [Biography](#)

**Note** - Has wonderful devotional and pragmatic flavor.

Congregational preacher J.D. Jones brings out some of the most applicable lessons from Mark without dodging the difficult passages, and in doing so delivers what **Warren Wiersbe** calls “**one of the best**” **commentaries on Mark.**” Now that is high praise! (from Logos.com)

- [Mark 8 Commentary](#)

## WILLIAM KELLY

- [Mark 8 Commentary](#)

## STEVE KRELOFF

- [Mark Sermons \(100\) - Messianic Believer](#)

## J P LANGE Commentary on the Gospel of Mark

- [Mark 8 Commentary](#)

## JAMIESON, FAUSSET, BROWN Commentary on the Gospel of Mark

- [Mark 8 Commentary](#)
- [Mark 8 Commentary](#) - unabridged

## HAMPTON KEATHLEY IV

- None on 6

## PAUL KRETZMANN

- [Mark 8 Commentary](#)

## J P LANGE Commentary on the Gospel of Mark

- [Mark 8 Commentary](#)

## DAVID LEGGE Sermons on the Gospel of Mark

- [Mark 8:1-10 Rote Learning Of Multiplication](#)
- [Mark 8:10-26 Blindness By Degrees](#)
- [Mark 8:27-9:13 The Suffering And Then The Glory](#)

## JOHN LIGHTFOOT Commentary on the Gospel of Mark

- [Mark 8 Commentary](#)

## HERBERT LUCKOCK

Cyril J. Barber - “A suggestive, devotional commentary of real merit.”

- [Footprints of the Son of Man as Traced by St. Mark, being Eighty Portions for Private Study, Family Reading and Instructions in Church 1893](#)

## JOHN MACARTHUR Sermons on the Gospel of Mark

- [Mark 8:1-10 Our Compassionate Provider](#)

- [Mark 8:11-21 Spiritual Blindness, Part 1](#)
- [Mark 8:11-21 Spiritual Blindness, Part 2](#)
- [Mark 8:22-26 Jesus' Power over Blindness](#)
- [Mark 8:27-33 The Ultimate Good News-Bad News](#)
- [Mark 8:34-38 Losing Your Life to Save It](#)
- [Mark 8:38-9:1 Why You Should Be Ashamed](#)

#### **ALEXANDER MACLAREN Sermons on the Gospel of Mark**

- [Mark 8:17, 18 The Patient Teacher, and the Slow Scholars](#)
- [Mark 8:18 The Religious Uses of Memory](#)
- [Mark 8:22-25 The Gradual Healing of the Blind Man](#)
- [Mark 8:27-9:1 Christ's Cross, and Ours](#)

#### **F B MEYER Our Daily Homily or Our Daily Walk**

- [Mark 8 Commentary - Through the Bible](#)
- [Mark 8:12](#)
- [Mark 8:36 \(ODW\)](#)

#### **H A W MEYER**

- [Mark 8 - Critical and Exegetical Commentary](#)

#### **J VERNON MCGEE 'Thru the Bible'**

- [Mark 8 Commentary](#)

#### **JOHN MACDUFF**

- [Mark 8:2 Compassion](#)

#### **BRYN MACPHAIL SERMONS**

- [Mark 8:27-38 The Biggest Loser](#)
- [Mark 8:34-38 Do Not Be Ashamed](#)

#### **HENRY MAHAN**

- [Mark 8:34-36 Gaining the Whole World and Losing Your Soul](#)
- [Mark 8:35-36 And Lose His Soul](#)
- [Mark 8:35-37 An Indescribable Loss](#)

#### **JEFF MILLER Notes**

- [Mark 8:27-9:29 A Follower's Fee](#)

#### **MONERGISM**

- [Mark Mp3 Messages](#)

#### **G CAMPBELL MORGAN**

- [Mark 8 Exposition \(distinct from his commentary\)](#)

#### **G CAMPBELL MORGAN Mark Commentary**

**Cyril J. Barber** - Emphasizes the concept of 'service' as the key to understanding this Gospel, and provides a

fast-moving chronological exposition. Morgan's works should be in every preacher's library."

- [Or Download 239 Page Pdf](#)
- [Mark 8:27-9:13 Till They See the Kingdom](#)

## JAMES MORISON

**Spurgeon** - "A deeply learned work; we know of none more thorough. Differing as we do from this author's theology, we nevertheless set a high price upon this production."

**Cyril Barber** - A very full, devotional treatment. The overall strength of this exposition far outweighs its syntactical deficiencies."

- [A Practical Commentary on the Gospel According to St. Mark](#) - introduction
- [Mark Commentary](#)

## ROBERT NEIGHBOUR

- [Mark 8](#)

## NET BIBLE NOTES

- [Mark 8 Commentary](#)

## JAMES NISBET Church Pulpit Commentary

- [Mark 8](#)

## OUR DAILY BREAD Devotional and Sermon Illustrations

- [Mark 8](#) - compilation
- **Mark 8**
- [Mark 8:1–13 A Remote Location](#)
- [Mark 8:2 The Boxcar Wall](#)
- [Mark 8:11–21 God's Reminders](#)
- [Mark 8:27-33 No Other Way](#)
- [Mark 8:27-31 Misunderstood](#)
- [Mark 8:27-33 Who And How](#)
- [Mark 8:31-38 It's Not A Game](#)
- [Mark 8:34 Follow Me](#)
- [Mark 8:34-38 Subtle Wisdom](#)
- [Mark 8:34 Cafeteria Christianity](#)
- [Mark 8:35 A Life That Satisfies](#)
- [Mark 8:36 The Treasure Myth](#)

## JOSEPH PARKER The People's Bible Commentary on the Gospel of Mark

- [Mark 8 Commentary](#)

## PASTOR LIFE

<a href="#">What It Means To Be A Disciple of Christ</a>	<a href="#">Mark 8:31-38</a>	Discipleship; Christian Living	<a href="#">David Cook</a>
<a href="#">What It Means To Be A Disciple Of Jesus</a>	<a href="#">Mark 8:31-38</a>	Discipleship; Jesus, Follower of	<a href="#">David Cook</a>
<a href="#">Caveat Emptor</a>	<a href="#">Mark 8:36-37</a>	Warnings; Prophets, False; Teachings, False	<a href="#">Franklin L. Kirksey</a>



## ARTHUR PEAKE

- [Mark 8 Commentary](#)

## GENE PENSIERO - sermons

- [Mark 8:1-21 – No Sign For You](#)
- [Mark 8:22-33 – He Can't See Their Foreheads For The Trees](#)
- [Mark 8:34-9:1 – Applaudable Deniability](#)

## PETER PETT

- [Mark 8 Commentary](#)

## MATTHEW POOLE English Annotations on the Holy Bible

- [Mark 8 Commentary](#)

## PREACHER'S COMPLETE HOMILETICAL COMMENTARY Gospel of Mark

- [Mark 8 Commentary](#)

## RAY PRITCHARD

- [Mark 8:22-26 Men As Trees Walking](#)
- [Mark 8:34-38 Who Owns Your Life?](#)
- [Mark 8:34-36 Who's the Boss?](#)

## THE PULPIT COMMENTARY Gospel of Mark: Scroll Down Page for the Homilies

- [Mark 8 Commentary](#)

## ROBERT RAYBURN SERMONS

- [Mark 8:1-26 Slowly but Surely](#)
- [Mark 8:27-9:1 Jesus is the Christ](#)

## REFORMATION STUDY BIBLE STUDY NOTES

- [Mark 8:1–10](#)
- [Mark 8:2](#)
- [Mark 8:4](#)
- [Mark 8:10](#)
- [Mark 8:11](#)
- [Mark 8:14](#)
- [Mark 8:15](#)
- [Mark 8:17](#)
- [Mark 8:21](#)
- [Mark 8:22](#)
- [Mark 8:23](#)
- [Mark 8:24](#)
- [Mark 8:26](#)
- [Mark 8:27](#)
- [Mark 8:29](#)
- [Mark 8:30](#)
- [Mark 8:31–10:52](#)
- [Mark 8:31](#)

- [Mark 8:32](#)
- [Mark 8:33](#)
- [Mark 8:34](#)
- [Mark 8:37](#)
- [Mark 8:38](#)

#### KIM RIDDLEBARGER - Downloads Pdf about 7 pages

- [A Miraculous Sign -- Mark 8:1-21](#)
- [Who Do You Say I Am -- Mark 8:22-30](#)
- [The Things of God -- Mark 8:31-9:1](#)

#### A. T. ROBERTSON Word Pictures on the Gospel of Mark

- [Mark 8 Commentary](#)
- [Studies in Mark's Gospel](#) 1919 134 pages **Cyril J. Barber** - Does not follow a verse-by-verse exposition, but deals with introductory problems before discussing such items as miracles, parables, the teaching of Christ, Aramaic and Latin terms, and the disputed ending of the Gospel.
- [The Teaching of Jesus in Mark's Gospel](#)
- [Making Good in the Ministry: a Sketch of John Mark](#)

#### DON ROBINSON Sermons on Mark

- [Mark 8:22-26 The Second Touch of Christ](#)
- [Mark 8:22-25 Clear Vision for 2002](#)
- [Mark 8:34-37 A Challenging Invitation](#)

#### J C RYLE Commentary on the Gospel of Mark

- [Mark 8 Commentary](#)

#### ROB SALVATO SERMONS

- [Mark 8:22-26 Touched Twice](#)

#### JOHNNY SANDERS

- [The Gospel of Mark Volume 1 - Bible Notebook](#)
- [The Gospel of Mark Volume 2 - Bible Notebook](#)
- [Mark - A Named Called Mark](#)

#### PHILLIP SCHAFF

- [Mark 8 Commentary](#)

#### SERMON BIBLE

- [Mark 8 Commentary](#)

#### CHARLES SIMEON Sermons on the Gospel of Mark

**NOTE:** If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click [Brothers We Must Not Mind a Little Suffering](#)

- [Mark 8 Sermons](#)

#### CHUCK SMITH Commentary and Sermon Notes

- [Mark 8 Commentary](#)
- [Mark 8-9](#)
- [Sermon Notes for Mark 8:1 - Mark 8:1-3](#) Our Compassionate Lord
- [Sermon Notes for Mark 8:34-38 - Mark 8:34-38](#) Following Jesus
- [Sermon Notes for Mark 8:37 - Mark 8:37](#)
- [Sermon Notes for Mark 8:37 - Mark 8:37](#) What Shall a Man Give in Exchange

## **JAMES SMITH HANDFULS OF PURPOSE**

[Click here for the following studies](#) on the Gospel of Mark

- [Mark 8:1-9](#) THE SATISFYING POWER OF JESUS.
- [Mark 8:22-26](#). JESUS LEADING AND HEALING.

## **SPEAKER'S COMMENTARY**

- [Mark 8 Commentary](#)

## **R C SPROUL - Devotionals from Ligonier Ministries**

- [Mark 8:29 The Christ](#)

## **C. H. SPURGEON**

- [Mark 8:4 Problem of the Age](#)
- [Mark 8:19-21 Certain Curious Calculations About Loaves and Fishes](#)
- [Mark 8:22-26 The Free Agency of Christ \(#2761\)](#)
- [Mark 8:22-26 The Free-Agency of Christ \(#2892\)](#)
- [Mark 8:22-25 Seeing and Not Seeing, or Men as Trees Walking](#)
- [Mark 8:36 Profit and Loss](#)
- [Mark 8](#)

## **DEVOTIONALS**

- [Click here for following devotional on Mark 8:38](#) When he cometh in the glory of his Father

## **CLAUDE STAUFFER**

- [Mark 8:9-38](#)

## **RAY STEDMAN Sermons on the Gospel of Mark**

- [Mark 8:22-33 The Turning Point](#)
- [Mark 8:34-38 The Way Of The Cross](#)
- [Mark 8:38-9:29 The Glory That Follows](#)

## **JOHN STEVENSON**

- [Mark 8:1-10 Feeding the 4,000](#)
- [Mark 8:11-26 Blinded Eyes](#)

## **JOSEPH SUTCLIFFE**

- [Mark 8 Commentary](#)

## **HENRY BARCLAY SWETE (1902)**

**Rosscup** writes - "Swete's work is one of the best older conservative commentaries on the Greek text. Swete

was an Anglican minister and a scholar in Latin, Greek, and theology, and taught at Cambridge. He does a fairly good job on the Messianic character of the suffering Servant."

**D A Carson** says that Swete's commentary is "dull and stodgy, in spite of its thorough scholarship."

- [Mark Commentary Main Page \(heavy on Greek\)](#) -
- Enter page # in parenthesis to go to respective chapter  
[Mark 1](#) (p1)

### **THIRD MILLENNIUM Notes on the the Gospel of Mark**

- [Feeding of 4000 - Mark 8:1-9](#)
- [Jesus' Kingdom Ministry: Caesarea Philippi - Mark 8:10-9:32](#)
- [A sign from heaven - Mark 8:10-13](#)
- [Watch out for the yeast of the Pharisees - Mark 8:14-21](#)
- [I see people; they look like trees walking around - Mark 8:22-26](#)
- [You are the Christ - Mark 8:27-30](#)
- [The great disclosure - Mark 8:31-10:52](#)
- [The Son of Man must suffer many things - Mark 8:31-38](#)

### **DEREK THOMAS SERMONS**

- [Mark 8:1-21 No Bread](#)
- [Mark 8:1-21 Don't Miss It](#)
- [Mark 8:22-26 A Blind Man, Blind Man in Bethsaida](#)
- [Mark 8:22-26 Lord, I Was Blind, I Could Not See](#)
- [Mark 8:27-30 Who is Jesus?](#)
- [Mark 8:31-38 Cross Purposes](#)

### **GEOFF THOMAS SERMONS**

- [8:1-21 Finding True Satisfaction](#)
- [8:22-26 Seeing More Clearly](#)
- [8:27-30 "Who Do People Say I Am?"](#)
- [8:31-33 "Get Thee Behind Me, Satan!"](#)
- [8:34-35 Christian Discipleship](#)
- [8:36&37 The Unanswerable Question](#)
- [8:38-9:1 The Son Of Man Is Coming Again In His Father's Glory](#)

### **DAVID THOMPSON Sermons**

- [Mark 8:1-21](#)
- [Mark 8:22-26](#)
- [Mark 8:27-33](#)
- [Mark 8:34-38](#)

### **TODAY IN THE WORD Devotionals**

- [Mark 8](#)

### **JOHN TRAPP**

- [Mark 8 Commentary](#)

### **BOB UTLEY**

- [Mark 8 Commentary](#)

## JAMES VAN DINE

- [Analysis of Mark](#)

## MARVIN VINCENT New Testament Word Studies

- [Mark 8 Commentary](#)

## STEVE ZEISLER Sermon on the the Gospel of Mark

- [Mark 8:11-26 Do You See Anything?](#)
- [Mark 8:27-38 Who Do You Say That I Am?](#)

## SERMONS BY VERSE - Older expositions

<a href="#">A Picture of Man's Life</a>	<a href="#">W. Denton, M. A.</a>	Mark 8:1-9
<a href="#">Christ Knows and Supplies Our Need</a>		Mark 8:1-9
<a href="#">Divine Law of Increase</a>	<a href="#">C. M. Southgate.</a>	Mark 8:1-9
<a href="#">Faith in Christ Helpful Against Hunger</a>	<a href="#">J. A. Seiss, DD.</a>	Mark 8:1-9
<a href="#">Feeding the People</a>	<a href="#">D. Williams.</a>	Mark 8:1-9
<a href="#">Fragment Gatherers</a>	<a href="#">D. Williams.</a>	Mark 8:1-9
<a href="#">God Alone Can Satisfy</a>	<a href="#">R. Winterbotham, M. A.</a>	Mark 8:1-9
<a href="#">God's Food the Only Satisfaction</a>	<a href="#">D. Williams.</a>	Mark 8:1-9
<a href="#">Help in Extremity</a>		Mark 8:1-9
<a href="#">How Many Loaves have Ye</a>	<a href="#">C. J. Vaughan, D. D., J. A. Seiss, DD.</a>	Mark 8:1-9
<a href="#">Man's Food Supply</a>	<a href="#">R. Winterbotham, M. A.</a>	Mark 8:1-9
<a href="#">On the Encouragement Which the Gospel Affords to Active Duty</a>	<a href="#">A. Alison, LL. B.</a>	Mark 8:1-9
<a href="#">Satisfaction for the Food in the Wilderness</a>	<a href="#">J. J. West, M. A.</a>	Mark 8:1-9
<a href="#">Scattering Yet Increasing</a>	<a href="#">A. Maclaren, D. D.</a>	Mark 8:1-9
<a href="#">Second Miracle of Feeding the Multitude</a>	<a href="#">Canon Ingram.</a>	Mark 8:1-9
<a href="#">So They Did Eat, and Were Filled</a>	<a href="#">H. M. Luckock, D. D.</a>	Mark 8:1-9
<a href="#">The Conditions of Increase</a>	<a href="#">A. Maclaren, D. D.</a>	Mark 8:1-9
<a href="#">The Multitude Fed</a>	<a href="#">R. W. Forrest, M. A.</a>	Mark 8:1-9
<a href="#">This World a Wilderness</a>	<a href="#">R. Winterbotham, M. A.</a>	Mark 8:1-9
<a href="#">Compassion for the Many</a>	<a href="#">E. Johnson</a>	Mark 8:1-10
<a href="#">A Sign from Heaven</a>	<a href="#">R. Green</a>	Mark 8:1-21
<a href="#">The Feeding of the for Thousand</a>	<a href="#">J.J. Given</a>	Mark 8:1-21
<a href="#">The Measure of Sin</a>	<a href="#">S. Baring-Gould</a>	Mark 8:2
<a href="#">Religious Dangers</a>	<a href="#">Charles Kingsley</a>	Mark 8:4
<a href="#">Christ's Beneficence and Economy</a>	<a href="#">A. Rowland</a>	Mark 8:8
<a href="#">Modern Doubt</a>	<a href="#">C. S. Robinson, D. D.</a>	Mark 8:10-13
<a href="#">Seeking Sign</a>	<a href="#">Expository Discourses.</a>	Mark 8:10-13
<a href="#">Tempting God</a>	<a href="#">G. Petter.</a>	Mark 8:10-13

<a href="#">The Refusals of Christ</a>	<a href="#">Dr. J. Parker.</a>	Mark 8:10-13
<a href="#">Seeking for a Sign</a>	<a href="#">A.F. Muir</a>	Mark 8:11-13
<a href="#">Craving for Signs</a>	<a href="#">E. Johnson</a>	Mark 8:11-21
<a href="#">The Leaven of the Pharisees</a>	<a href="#">D. C. Hughes, M. A.</a>	Mark 8:14
<a href="#">The Leaven of the Pharisees and the Sadducees</a>	<a href="#">Expository Discourses.</a>	Mark 8:14
<a href="#">Nine Sharp and Pointed Questions</a>	<a href="#">A. Thomson.</a>	Mark 8:16-21
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<a href="#">The Religious Uses of Memory</a>	<a href="#">Alexander Maclaren</a>	Mark 8:18
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<a href="#">The Blind Man of Bethsaida</a>	<a href="#">A. Rowland</a>	Mark 8:22-25
<a href="#">Analogy to Spiritual Cures</a>	<a href="#">E. N. Packard.</a>	Mark 8:22-26
<a href="#">Blindness Common in the East</a>	<a href="#">R. Glover.</a>	Mark 8:22-26
<a href="#">Christ's Method of Dealing with Individual Souls</a>	<a href="#">A. F. Muir, M. A.</a>	Mark 8:22-26
<a href="#">Curing Spiritual Blindness</a>	<a href="#">A. F. Muir, M. A.</a>	Mark 8:22-26
<a href="#">Curing Spiritual Blindness</a>	<a href="#">A.F. Muir</a>	Mark 8:22-26
<a href="#">Earnestness and Knowledge the Parents of Faith</a>	<a href="#">Hugh Price Hughes.</a>	Mark 8:22-26
<a href="#">Get Hold of Sinners by the Hand If You Mean to Get Hold of Them by the Heart</a>		Mark 8:22-26
<a href="#">Healing the Blind</a>	<a href="#">C. H. Spurgeon.</a>	Mark 8:22-26
<a href="#">Man Cannot Chose His Remedy</a>	<a href="#">Madame Swetchine.</a>	Mark 8:22-26
<a href="#">Restoring the Blind to Sight</a>	<a href="#">A.F. Muir</a>	Mark 8:22-26
<a href="#">Seeing Men as Trees Walking</a>	<a href="#">L. Palmer.</a>	Mark 8:22-26
<a href="#">Seeing or not Seeing, or Men as Trees Walking</a>	<a href="#">C. H. Spurgeon.</a>	Mark 8:22-26
<a href="#">Sight for the Blind</a>	<a href="#">J. R. Thomson, M. A.</a>	Mark 8:22-26
<a href="#">Significant Actions</a>	<a href="#">Hugh Price Hughes.</a>	Mark 8:22-26
<a href="#">Symbolism of Touch</a>	<a href="#">E. N. Packard.</a>	Mark 8:22-26
<a href="#">The Blind Man</a>	<a href="#">E. Johnson</a>	Mark 8:22-26
<a href="#">The Cure of a Blind Man</a>	<a href="#">M. Henry.</a>	Mark 8:22-26
<a href="#">The Free Agency of Christ</a>	<a href="#">C. H. Spurgeon.</a>	Mark 8:22-26
<a href="#">The Gradual Healing of the Blind Man</a>	<a href="#">A. Maclaren, D. D.</a>	Mark 8:22-26
<a href="#">The Gradual Healing of the Blind Man</a>	<a href="#">R. Green</a>	Mark 8:22-26
<a href="#">The Gradual Miracle</a>	<a href="#">C. J. Vaughan, D. D.</a>	Mark 8:22-26
<a href="#">The Healing of a Blind Man At Bethsaida</a>	<a href="#">J.J. Given</a>	Mark 8:22-26
<a href="#">The Lord Heals in His Own Way</a>	<a href="#">C. H. Spurgeon.</a>	Mark 8:22-26

<a href="#">The Saviour's Method in Dealing with Individual Souls</a>	<a href="#">A.F. Muir</a>	Mark 8:22-26
<a href="#">Three Views of Christ's Work</a>	<a href="#">Dr. Parker.</a>	Mark 8:22-26
<a href="#">Christ's Cross, and Ours</a>	<a href="#">Alexander Maclaren</a>	Mark 8:27
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<a href="#">Personal Religion</a>	<a href="#">Expository Discourses.</a>	Mark 8:27-30
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<a href="#">The Confession of Peter</a>	<a href="#">R. Green</a>	Mark 8:27-30
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<a href="#">This Conversation May be Taken in Three Points of View</a>	<a href="#">Dr. Parker.</a>	Mark 8:27-30
<a href="#">Who am I</a>	<a href="#">J. R. Thomson, M. A.</a>	Mark 8:27-30
<a href="#">Whom Do Men Say that I Am</a>	<a href="#">Expository Discourses.</a>	Mark 8:27-30
<a href="#">Whom Say Ye that I Am?</a>	<a href="#">C. S. Robinson, D. D.</a>	Mark 8:27-30
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<a href="#">Peter's Self-Contradiction</a>	<a href="#">A.F. Muir</a>	Mark 8:29, 32, 33
<a href="#">Discipleship</a>	<a href="#">R. Green</a>	Mark 8:31-9:1
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<a href="#">Come After Me</a>	<a href="#">H. M. Luckock, D. D.</a>	Mark 8:34
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